## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

BUDGET 2008-09- GRANT NO.I- STATE LEGISLATURE- M.H.2011 STATE LEGISLATURE- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED

## FINANCE (B.G.III) DEPARTMENT

G.O.Rt.No.360

Dated :02 - 02 - 2009

Read the following:

Legislature (Claims II) Dept. U.O.No.77/Claims II/08 dt. 7.1.09

ORDER:

The following reappropriation of funds is ordered.

| The following reappiv   | opiration of funds is ofdered. |                    |             |                  | Page -1 of 1   | s. in thousands) |   |
|---|--------------------------------|--------------------|-------------|------------------|----------------|------------------|---|
|   | Major,Minor,Sub and Detailed   | Existing           | Mod         | ification Sancti | Revised        | Remarks          |   |
|   | Head of Appropriation          | Modified Appropria | (+)Increase | (-)Decrease di   | fied Appropris | ation            |   |
| 1   |                                | 2                  | 3           | 4                | 5              | 6                |   |
| Head of Account to be Decreased<br>2011 State Legislature<br>02 State Legislatures                      |                                |                    |             |                  |                |                  |   |
| M.H.104 Legislator's Hostel<br>S.H.(73) Residential Buildings (ML<br>270 Minor Works<br>272 Maintenance | A Quarters)                    |                    | 2,75,35     |                  | 50,00          | 2,25,35          | A |
| Head of Account to be Increased<br>2011 State Legislature<br>02 State Legislatures                      |                                |                    |             |                  |                |                  |   |
| M.H.104 Legislator's Hostel<br>S.H.(04) Legislator's Hostel<br>130 Office Expenses                      |                                |                    | 2.50.00     | 50.00            |                | 2.00.00          | В |
| 133 Water and Electricity Charges   |                                |                    | 2,50,00     | 50,00            |                | 3,00,00          | В |
| Total   |                                | <u>-</u>           | _           | 50,00            | 50,00          | -                |   |
|   | Decrease(-)                    |                    | 50,00       |                  |                |                  |   |
|   | Increase(+)                    | _                  | 50,00       |                  |                |                  |   |
| REMARKS:  | :                              | -                  | Nil         |                  |                |                  |   |

A- Savings due to limiting the expenditure to the extent of actual requirement.

B- To clear pending bills pertaining to water and electricity charges

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH))  $\,$ 

VASUDHA MISHRA SECRETARY TO GOVERNMENT (IF)

To
The Legislature (Claims II) Secretariat
The Accountant General, A.P, Hyderabad.
The Director of Treasuries and Accounts, AP, Hyd.
The Pay & Accounts Officer, Hyd.
SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER